

## Mosquito and Vector Management District of Santa Barbara County

Environmental Management of Human Disease Vectors

#### TRUSTEES (TERM ENDING):

President: Bob Williams, Santa Barbara County (12/31/24)	Vice-President: Dr. Teri Jory, City of Santa Barbara (Spring '23)
Secretary: Craig Geyer, City of Goleta (1/1/24)	Dr. Charles Blair, Santa Barbara County (12/8/23)
Joe Franken, City of Carpinteria (1/31/25)	Dr. Hugh Rafferty, Santa Barbara County (12/31/23)
Barbara Silver, Santa Barbara County (10/10/24)	Russell Dahlquist, Santa Barbara County (12/31/24)

Persons with disabilities who require any disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the meeting are asked to contact the District's General Manager at least three (3) days prior to the meeting by telephone at (805) 969-5050 or by email at <u>gm@mvmdistrict.org</u>.

Any public records which are distributed less than 72 hours prior to this meeting to all, or a majority of all, of the District's Board members in connection with any agenda item (other than closed sessions) will be available for public inspection at the time of such distribution at the District's office located at: 2450 Lillie Avenue, Summerland, CA 93067.

Such records may also be posted on the District's website at www.mvmdistrict.org

## SPECIAL MEETING OF THE BOARD OF TRUSTEES

THE BOARD MEETING WILL BE HELD IN ROOM 18 AT THE SANTA BARBARA COMMUNITY COLLEGE WAKE CENTER CAMPUS LOCATED AT 300 N. TURNPIKE RD., SANTA BARBARA, CA 93111. MEMBERS OF THE PUBLIC WHO WISH TO OBSERVE THE MEETING AND/OR OFFER PUBLIC COMMENT CAN ATTEND IN PERSON AT THE MEETING LOCATION OR ACCESS THE MEETING USING THE FOLLOWING BY LINK: https://us02web.zoom.us/j/81286716950 (MEETING ID: 812 8671 6950; PASSCODE: 081333; DIAL IN FOR AUDIO ONLY: 1-669-444-9171 or 1-408-638-0968, ID: 81286716950#). PERSONS WITH A DISABILITY WHO REQUIRE REASONABLE MODIFICATION OR ACCOMMODATION TO OBSERVE THE MEETING AND/OR OFFER PUBLIC COMMENT SHOULD CONTACT THE DISTRICT AT 805-969-5050 OR INFO@MVMDISTRICT.ORG FOR INSTRUCTIONS ON HOW TO ACCESS THE MEETING.

JUNE 15, 2023, 2:00 PM

# AGENDA

### 1. ROLL CALL

- 2. CONFIRMATION OF AGENDA
- 3. STAFF ANNOUNCEMENTS regarding District business

### 4. CORRESPONDENCE

**A.** VCJPA Business Travel Accident insurance coverage program (Page 3) Provides coverage for staff and trustees while traveling on District business.

**5. PUBLIC COMMENT**. Time reserved for the public to address the Board of Trustees relative to matters of District business not on the agenda. Comment time regarding specific agenda items will be available during consideration of the particular agenda items.

# 6. CLOSED SESSION: CONFERENCE WITH LEGAL COUNSEL--ANTICIPATED LITIGATION (Govt. Code § 54956.9(d)(2)).

Significant exposure to litigation: 1 case

**7. ITEMS OF GENERAL CONSENT**. The following items can be approved by a single action of the Board. Items requiring additional discussion may be withdrawn from the listing and addressed in separate actions. (See attachments for each.)

- A. Approval of the Minutes of the May 11, 2023 regular meeting (Page 6)
- B. Approval of the May Disbursement Report (Page 10)
- C. Approval of the May Disease Surveillance Report (Page 16)
- **D.** Approval of the May District Operations Report (Page 18)
- 8. OLD BUSINESS. The Board will discuss and may take action on the following items:
  - A. Approval of the May Financial Statements for County Fund 4160 (Page 19)
  - **B.** Accounts receivable contracts' status (5909 Misc. Revenue) (Page 24)
  - **C.** Update on replacing the District office's main wastewater drainage pipe. Discuss scenarios and options on how to proceed with this project.
    - On 5/13/21 the Board committed to upgrade the shower facility as long as the cost was less than \$15,000. Estimate by Carroll Plumbing to replace the pipe is \$15K \$17K.
    - **b.** Hire a general contractor
  - **D.** Consider and discuss search for a new legal counsel for the District. (Page 25)
    - a. Form an ad hoc committee to search for a replacement
    - b. Request for Proposals
    - c. Recommendations
- 9. NEW BUSINESS. The Board will discuss and may take action on the following items:A. Summary of the PARS review of the District's OPEB Trust fund performance. (Page 26)
- **10.** Review of The California Health & Safety Code, Chapter 1. Mosquito Abatement and Vector Control Districts, Article 1, §§ 204, 205, 206 and 207. (Page 32)

### **11. REQUESTS FOR FUTURE AGENDA ITEMS**

### 12. GENERAL MANAGER'S REPORT (Page 33)

### **13. BOARD ANNOUNCEMENTS**

14. ADJOURNMENT (Next scheduled meeting: 2:00 PM; Thursday, July 13, 2023)

From:	
To:	
Cc:	; ; ; ; ;
Subject:	ACTION REQUIRED BY 6/21: Business Travel Accident Program Updates for 2023/24 PY -MVMD of Santa Barbara
Date:	Wednesday, June 7, 2023 2:52:31 PM
Attachments:	MVMD of Santa Barbara County.pdf
	VCJPA BTA Addition Form 2023.docx
	AIG Beneficiary Cards.pdf
	Vector Control Travel Assist ID Card 07-01-2023.pdf

Good afternoon Brian,

Your district participates in the Business Travel Accident (BTA) Program, and annually we collect updates from each district. The BTA Program is a group purchased benefit that provides accidental death and dismemberment and paralysis benefits as well as travel assist services including ID Theft Service (for travel within the US except New York), travel medical assistance, emergency travel assistance, worldwide travel assistance, concierge services, and personal security for employees/trustees who travel on district business.

#### Action Required no later than Wednesday, June 21, 2023:

- 1. Please review the attached list (1<sup>st</sup> attachment) for accuracy and note any corrections directly on the listing including placing a line through any deletions. Date of birth is only required for individuals age 70+.
- 2. For additions, please complete the attached "VCJPA\_BTA\_Addition\_Forms\_2023" (2<sup>nd</sup> attachment).
- 3. Have a beneficiary card completed (3<sup>rd</sup> attachment) for: a) any individual added and/or b) any individual the reflects "No" under "Beneficiary Card On File" on the attached listing. Please note if beneficiary cards cannot be sent by the deadline, please submit the first two items and follow up with the beneficiary cards. Should an event occur without a beneficiary card filed with us, the benefit would be paid in accordance with the insurance policy which states, "If there is no designated beneficiary for an Insured's coverage or no designated beneficiary for the Insured's coverage is living after the Insured's death, the benefits will be paid, in equal shares, to the survivors in the first surviving class of those that follow: the Insured's spouse; children; parents; or brothers and sisters. If no class has a survivor, the beneficiary is the Insured's estate."
- 4. Return items 1 and 2 by the deadline of Thursday, June 21, 2023, and return item 3 by the same deadline or as soon as possible.

**Important Note:** You may notice the class codes have changed and the days of travel have been slightly adjusted from previous years. This has been done to align with the current policy wording. It is not a substantive change. Class Code I remains the same, IA is now II, II is now III, and IIB is now IV, but the meaning of the categories remains the same (see table on addition form for details); days of travel have been adjusted to increase the categories by one day (e.g., the first category was previously 9 days of travel or less and is now 10 days of travel or less).

Attached #4, Vector Control Travel Assist ID Card, can be distributed to your employees/trustees

who you have included in this benefit program. Page 1 contains information that can be printed and carried with an individual while traveling and the remaining pages provide a description of the travel assist benefits included.

If you have any questions or need assistance, please do not hesitate to contact me.

Thank you,

| Assistant Pool Administrator, Program Administration

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Any personal data acquired, processed or shared by us will be lawfully processed in line with applicable data protection legislation. If you have any questions regarding how we process personal data refer to our <u>Privacy Notice</u>. Any communication including this email and files/attachments transmitted with it are confidential and are intended solely for the use of the individual or entity to whom they are addressed. If this message has been sent to you in error, you must not copy, distribute or disclose of the information it contains and you must notify us immediately (contact is within the privacy policy) and delete the message from your system.

	Ve	ctor Control	Joint Po	owers	Agency	Busine	ess Tra	vel Ac	cident	Coverage			
DISTRICT:						CONTACT NAME/EMAIL:							
EMPLO		Annual Travel Days – Please Check One:											
Name (Last, First, MI)	Positior	osition	Position	of Birt Bosition If 70		Date of Date Birth of If 70+ Hire Only	Class*	10 Days or Less	11- 25 Days	26- 50 Days	50+ Days	Beneficiary**	Relationship
Class*	Covera	age Amount	D	escripti	on				Please	return completed form to:			
I	\$^	150,000	All District Managers under age 70										
II		duced Benefit ale Below	All District Managers age 70 and over			For questions, please contact at 916.					16.		
III	\$	150,000	All other designated individuals and Trustees under age 70			Mailing Address: VCJPA							
IV	IV See Reduced Benefit Scale Below		individu	her desig als and 70 and	Trustees	1750 Creekside Oaks Drive, Suite 200 Sacramento, CA 95833							
AGE ON DATE OF ACC 70 - 74	IDENT	OTHERWIS	E OF AMOUNT SE PAYABLE 55%				*	*Benefic	<mark>ciary Ca</mark>	rd Must Be on File with th	e VCJPA		
75 - 79 80 - 84		30	5% )%										
85 and older		15	5%										

#### MOSQUITO AND VECTOR MANAGEMENT DISTRICT of Santa Barbara County MINUTES OF REGULAR MEETING OF TRUSTEES May 11<sup>th</sup>, 2023

The regular meeting of the Board of Trustees of the Mosquito and Vector Management District of Santa Barbara County was held at 2:00 PM, on Thursday, May 11<sup>th</sup>, 2023 via teleconference and in person at the Santa Barbara City College Wake Center Campus, Room 18.

TRUSTEE JOE FRANKEN WILL BE PARTICIPATING IN THE MEETING FROM A TELECONFERENCE LOCATION AT 4745 DORRANCE WAY, CARPINTERIA, CA 93013. THIS TELECONFERENCE LOCATION WILL BE ACCESSIBLE TO MEMBERS OF THE PUBLIC AND THE PUBLIC WILL HAVE THE OPPORTUNITY TO ADDRESS THE DISTRICT'S BOARD OF TRUSTEES DIRECTLY BY SPEAKER PHONE OR EQUIVALENT TECHNOLOGY FROM THIS TELECONFERENCE LOCATION.

1. ROLL CALL.

<u>TRUSTEES PRESENT:</u> Secretary Craig Geyer Trustee Charlie Blair Trustee Joe Franken (remotely from home, under the provisions of the Brown Act) Trustee Hugh Rafferty Trustee Barbara Silver Trustee Russell Dahlquist

<u>TRUSTEES ABSENT</u>: President Robert Williams Vice-President Teri Jory

<u>IN ATTENDANCE</u>: Brian Cabrera, General Manager Jessica Sprigg, Administrative Assistant Carrie Troup, CPA John Bliss, SCI Consulting Will Kane, Total Compensation Services (remotely) Rick Battles, Legal Counsel (remotely)

### 2. CONFIRMATION OF AGENDA

-Staff requested that Items 8B and 8C be discussed following public comment in order to accommodate the schedules of the speakers. There were no objections.

#### 3. STAFF ANNOUNCEMENTS regarding District business.

-None.

### 4. CORRESPONDENCE

A. PARS client review on Tuesday, June 6 at 10 AM *-Trustees are welcome to join the Zoom presentation.* 

#### 5. PUBLIC COMMENT -

-None.

#### 8. <u>NEW BUSINESS</u>

C. Presentation by Will Kane, Consulting Actuary with Total Compensation Systems, Inc., on the actuarial study of the District's Retiree Health Liabilities under GASB 74/75; consider and approve the full valuation report for Fiscal Year 2021-2022. -Mr. Kane discussed the terminology and findings of the valuation report. The District has \$602,000 invested between the PERS and PARS trusts. Total OPEB liability is currently \$483,000. This means that the District's Net OPEB liability is in the negative. The "service cost" per year of current employees is \$21,000, so while the District is comfortably funded currently, continued contributions to the OPEB trusts would be prudent. A "roll forward valuation" will be performed next year and a full valuation the following year. It was moved by Trustee Rafferty and seconded by Trustee Dahlquist to approve the Items of General Consent. Motion

passed 6-0-0 by roll call vote.

B. Consider and approve Resolutions 23-02 and 23-03 declaring the Intention to Continue Assessments, Preliminarily Approving Engineer's Report, and Providing for Notice of Hearing on July 13, 2023 for Fiscal Year 2023-24 for the Mosquito and Vector Management District of Santa Barbara County for Service Zone 1 and Service Zone 2. John Bliss, Professional Engineer and President of SCI Consulting Group, will be in attendance to provide further insights and answer questions about the ER and the assessment process.

-Mr. Bliss gave an extensive explanation of the District's benefit assessment process and it's history. Trustee Blair made a motion to approve Resolutions 23-02 and 23-03. Motion seconded by Trustee Rafferty and passed 6-0-0 by roll call vote.

- 6. <u>ITEMS OF GENERAL CONSENT</u>. The following items are approved by a single action of the Board. Items requiring additional discussion may be withdrawn from the listing and approved in a separate action.
  - A. Approval of the Minutes of the April 13<sup>th</sup>, 2023 regular meeting
  - B. Approval of the April Financial Statements for County Fund 4160
  - C. Approval of the April Disbursement Report
  - D. Approval of the April Disease Surveillance Report
  - E. Approval of the April District Operations Report

-Trustee Rafferty made a motion to approve the Items of General Consent. Motion seconded by Trustee Blair and passed 6-0-0 by roll call vote.

### 7. OLD BUSINESS

- A. Approval of the April Financial Statements for County Fund 4160 -Trustee Rafferty made a motion to approve the April financial statements. Motion seconded by Trustee Blair and passed 6-0-0 by roll call vote.
- B. Accounts receivable contracts' status (5909 Misc. Revenue) -The amount invoiced for work at contract sources now exceeds the amount that was budgeted for FYE23.

- C. Update on replacing the District office's main wastewater drainage pipe. -Issues that are currently delaying the pipe replacement are that testing of the flooring material indicated the presence of asbestos and the need for construction permits from the County. Staff is researching these issues and will report back.
- D. Consider and approve the District budget for Fiscal Year 2023-2024 -Carrie Troup discussed updates to the budget since the last iteration. Trustee Blair made a motion to approve the FY 23-24 budget. Motion seconded by Trustee Dahlquist and passed 6-0-0 by roll call vote.

### 8. <u>NEW BUSINESS</u>

- A. Discuss current trustee reimbursement policy and possible alternatives. -The California Health and Safety Code allows for a \$100 payment to trustees per meeting "in lieu of actual expenses." Alternatively, trustees may opt to itemize their actual expenses and be reimbursed that amount.
- D. Consider and approve attendance by Trustee Rafferty at the 2023 CSDA Annual meeting in August. Registration = \$675; Hotel: \$250 (approx.) x 4 nights = \$1,000; Total = \$1,675 *-Trustee Blair made a motion to approve conference attendance for Trustee Rafferty. Motion seconded by Trustee Dahlquist and passed 6-0-0 by roll call vote.*
- E. Review of The California Health & Safety Code, Chapter 1. Mosquito Abatement and Vector Control Districts, Article 1, §§ 2000, 2001, 2002, and 2003. *-These sections of the Health and Safety Code were provided to assist newer trustees in understanding terminology in vector control as well as the powers of the District.*
- F. Announcement of legal counsel Rick Battles' retirement at the end of June. Consider and discuss options for obtaining a new legal counsel for the District on an interim and/or a long-term basis.

-It was proposed that the Board form an ad-hoc committee to explore options going forward and that action be taken at the June meeting approving an engagement letter to keep Rick Battles on retainer for onboarding of new general counsel during the transition.

### 9. <u>REQUESTS FOR FUTURE AGENDA ITEMS</u>

-Action to retain the services of Rick Battles for the near future -Plans moving forward with the pipe replacement project

### 10. GENERAL MANAGERS REPORT

-No discussion occurred for this item.

### 11. BOARD ANNOUNCEMENTS

*-Trustee Blair announced that the SBCCSDA meeting will be held in Buellton on May* 22<sup>*nd*</sup>. *-Trustee Rafferty will not be able to attend the June* 15<sup>*th*</sup> Board meeting.

### 12. ADJOURNMENT

As there was no further business to be brought before the Board, the meeting was adjourned.

I certify that the above minutes substantially reflect the actions of the Board:

BY:

APPROVED:

Robert Williams Board President

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Craig Geyer Board Secretary

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Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, Vendor; Page Break At = Fund

Disbursement	Disbursement Date	Dept	Purchase Order	Remit Description	Amount
Vendor 002073 SP	ECIAL DISTRICT F	RISK MAN	AGEMENT AU		
ACH - 800285	05/02/2023	880		Vendor Invoice #: H41599; Vendor Account:	699.60
ACH - 802241	05/17/2023	880		Vendor Invoice #: H41766; Vendor Account:	174.90
			Tota	al SPECIAL DISTRICT RISK MANAGEMENT AUTHORITY	874.50
Vendor 006215 US	BANK CORPORA	TE PAYM	ENT SYSTEM		
ACH - 800210	05/01/2023	880		Vendor Account: 2,540.21	
ACH - 803546	05/26/2023	880		Vendor Account: 3,373.03	
				Total US BANK CORPORATE PAYMENT SYSTEM	5,913.24
Vendor 008116 HC	WELL MOORE & (	GOUGH LI	LP		
W - 09801190	05/23/2023	880		Vendor Invoice #: 44835; Vendor Account:	693.50
				Total HOWELL MOORE & GOUGH LLP	693.50
Vendor 035612 TO	TAL COMPENSAT	ION SYST	TEMS INC		
W - 09800066	05/03/2023	880		Vendor Invoice #: 11810	1,440.00
				Total TOTAL COMPENSATION SYSTEMS INC	1,440.00
Vendor 037475 INS	SIGHT ENVIRONM	ENTAL IN	С		
ACH - 802496	05/18/2023	880		Vendor Invoice #: 33861	1,130.00
				Total INSIGHT ENVIRONMENTAL INC	1,130.00
Vendor 050379 AD	P INC				
EFT	05/05/2023	880		Vendor Invoice #: 632270670	437.00
				Total ADP INC	437.00
Vendor 086415 CIT	TY EMPLOYEES A	SSOC LLC	c		
ACH - 800343	05/02/2023	880		UNION DUES	48.00
ACH - 801464	05/10/2023	880		UNION DUES	48.00
ACH - 803187	05/23/2023	880		UNION DUES	48.00
				Total CITY EMPLOYEES ASSOC LLC	144.00
Vendor 101532 ST	REAMLINE				
W - 09800148	05/04/2023	880		Vendor Invoice #: 051D17E0-0031	200.00
unty of Santa Barbara,	FIN		Last Upo	lated: 6/6/2023 12:08 AM	

Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, Vendor; Page Break At = Fund

Disbursement	Disbursement Date	Dept	Purchase Order	Remit Description	Amount
				Total STREAMLINE	200.00
Vendor 148414 ZW	ORLD GIS				
ACH - 801349	05/09/2023	880		Vendor Invoice #: 2023-0287	1,445.00
ACH - 801349	05/09/2023	880		Vendor Invoice #: 2023-0242	1,445.00
				Total ZWORLD GIS	2,890.00
Vendor 194683 Allie	ed Administrators for	or Delta De	ental		
ACH - 801519	05/10/2023	880		ID #	871.83
				Total Allied Administrators for Delta Dental	871.83
Vendor 244645 AFI	_AC				
W - 09801219	05/23/2023	880		Vendor Invoice #: 522221; Vendor Account:	279.48
					279.48
Vendor 246891 MIS	SION LINEN SUP	PLY			
ACH - 801523	05/10/2023	880		Vendor Account:	414.01
				Total MISSION LINEN SUPPLY	414.01
Vendor 346888 CA	RRIE TROUP CPA				
ACH - 802613	05/18/2023	880		Vendor Invoice #: 0423V	2,325.00
				Total CARRIE TROUP CPA	2,325.00
Vendor 509950 MA	RBORG INDUSTR	IES			
ACH - 802852	05/19/2023	880		Vendor Account:	149.02
				Total MARBORG INDUSTRIES	149.02
Vendor 522736 Mc	Cormix Corporation	ı			
ACH - 801370	05/09/2023	880		Vendor Account:	1,006.58
				Total McCormix Corporation	1,006.58
Vendor 556712 MO	NTECITO WATER	DISTRICT			
ACH - 802862	05/19/2023	880		Vendor Account:	63.41
				Total MONTECITO WATER DISTRICT	63.41

Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, Vendor; Page Break At = Fund

Disbursement	Disbursement Date	Dept	Purchase Order	Remit Description	Amount
Vendor 648390 CA	LIFORNIA PUBLIC	EMPLOYE	ES RETIRE	 MENT SYSTEM	
ACH - 802904	05/19/2023	880		Vendor Invoice #: 100000017173931; Vendor Account: 1	10,859.79
			Total CA	LIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM	10,859.79
Vendor 651000 QL	JILL CORP				
W - 09801434	05/26/2023	880		Vendor Invoice #: 32380502; Vendor Account:	34.47
W - 09801434	05/26/2023	880		Vendor Invoice #: 32381828; Vendor Account:	122.81
				Total QUILL CORP	157.28
Vendor 710175 ST	ATE/FEDERAL TAX	XES & DIRE	ECT DEPOS	ITS	
EFT	05/04/2023	880		Vendor Account:	18,633.00
EFT	05/18/2023	880		Vendor Account:	19,507.00
				Total STATE/FEDERAL TAXES & DIRECT DEPOSITS	38,140.00
Vendor 767200 SC	UTHERN CALIFOF	RNIA EDISC	ON		
ACH - 802944	05/19/2023	880		Vendor Account:	166.10
				Total SOUTHERN CALIFORNIA EDISON	166.10
Vendor 767800 TH	E GAS COMPANY				
ACH - 802974	05/19/2023	880		Vendor Account:	61.08
				Total THE GAS COMPANY	61.08
Vendor 776537 CC		ONS - BUSI	INESS		
ACH - 803283	05/23/2023	880		Vendor Account:	462.48
				Total COX COMMUNICATIONS - BUSINESS	462.48
Vendor 855111 Vis	ion Service Plan-CA	A			
ACH - 800609	05/02/2023	880		Vendor Invoice #: 817741582; Vendor Account: 3	176.59
ACH - 804100	05/31/2023	880		Vendor Invoice #: 817972877; Vendor Account: 3	176.59
				 Total Vision Service Plan-CA	353.18



Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, Vendor; Page Break At = Fund

Disbursement	Disbursement Date	Dept	Purchase Order	Remit Description	Amount
Vendor 874582 BA	Y ALARM COMP				
W - 09801061	05/19/2023	880		Vendor Invoice #: 20582150; Vendor Account:	156.75
				Total BAY ALARM COMP	156.75
				Total Mosquito & Vector Mgt District	69,188.23



<b>P.O. BOX 6343</b>	APPKOVED By Brian Cabrera at 1:55 pm, May 25, 2023		
FARGO ND 58125	-6343	ACCOUNT NUMBER STATEMENT DATE AMOUNT DUE NEW BALANCE PAYMENT DUE ON RECEIPT	05-22-2023 \$3.373.03 \$3.373.03
IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII		AMOUNT ENCLOSED \$ Please make check payable to"U.S. E U.S. BANK CORPORATE PAYN P.O. BOX 790428 ST. LOUIS, MO 63179-0428	MENT SYSTEMS

Please tear payment coupon at perforation.

		CORPOR	RA	TE ACCO	UNT SUI	MARY			
MVM DISTRICT	Previous Balance	Purchases And Other + Charges	+	Cash Advances +	Cash Advance Fees +	Late Payment Charges	- Credits	- Payments	New = Balance
Company Total	\$2,540.21	\$3,373.03		\$0.00	\$.00	\$0.00	\$0.00	\$2,540.21	\$3,373.03

CORPORATE ACCOUNT ACTIVITY								
MVM DISTRICT				RPORATE ACTIVITY \$2,540.21 CR				
	Tran Date	Reference	Number	Transact	ion Description			Amount
05-02	05-02	747982631	22000000000	24 PAYMEN	T - 800210 0000	0 A		2,540.21 PY
						σN		_,
						alananananananananananana		
				Ņ	NEW ACTIVI	alananananananananananana		
VESN/	A IBAR	RA				alananananananananananana	TOTAL ACTIVITY \$100.13	5
Post	A IBAR Tran Date	RA		EDITS F \$0.00	NEW ACTIVI	Y CASH ADV		Amount

CUSTOMER SERVICE CALL	ACCOUNT	NUMBER	ACCOUNT SUMMARY		
			PREVIOUS BALANCE	2,540.21	
800-344-5696			PURCHASES & OTHER CHARGES	3,373.03	
	STATEMENT DATE	DISPUTED AMOUNT	CASH ADVANCES	.00	
	05/22/23	.00	CASH ADVANCE FEES	.00	
			LATE PAYMENT CHARGES	.00	
SEND BILLING INQUIRIES TO:	AMOUN		CREDITS	.00	
U.S. Bank National Association	AWOON	I DOE	PAYMENTS	2,540.21	
C/O U.S. Bancorp Purchasing Card Program P.O. Box 6335 Fargo, ND 58125-6335	3,37:	3.03	ACCOUNT BALANCE	3,373.03	



Cor	npany Name: MVM DISTRICT
Cor	porate Account Number
Sta	tement Date: 05-22-2023

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			NEW ACTIVI	ГY		
JESSICA E S	PRIGG	<b>CREDITS</b> \$0.00	PURCHASES \$417.77	CASH ADV \$0.00	<b>TOTAL ACTIVITY</b> \$417.77	
Post Tran Date Date	Reference Number	Trans	action Description			Amount
04-28 04-27 05-02 05-01 05-19 05-18 05-19 05-18	24692163121107465 24164073138741906	423271 IN *TE 012656 FEDE	CHEASE COMP JT X90601265 800-463	R VB 800-922-0204 FL ER SOL 805-5643273 33339 TN R VB 800-922-0204 FL	CA 7124 7450	10.83 250.00 144.41 12.53
ROBBY R SH	IARP	<b>CREDITS</b> \$0.00	PURCHASES \$463.83	<b>CASH ADV</b> \$0.00	TOTAL ACTIVITY \$463.83	
Post Tran Date Date	Reference Number	Trans	action Description			Amount
04-26 04-25 04-27 04-26 05-17 05-16	24231683115837000 24692163117103599 24492153136743979	028314 TST*1	BROOKS BURGER	TA CA S PISMO BEACH CA NT INC DANBURY CT	7120 7730 7121	276.25 21.99 165.59
KAREN FGF	RMAN-SCHULTZ	<b>CREDITS</b> \$0.00	<b>PURCHASES</b> \$213.41	<b>CASH ADV</b> \$0.00	TOTAL ACTIVITY \$213.41	
Post Tran Date Date	Reference Number	Trans	action Description			Amount
04-27 04-26 04-28 04-27 05-18 05-16 05-22 05-19	24692163117103599 24231683118837000 24231683137837001 24231683137837001 24137463140001399	347074 ALBEI	RTSONS #0355 CA	S PISMO BEACH CA SANTA BARBARA CA RPINTERIA CA JMMERLAND CA	7730 7121 7121 7450	21.36 144.01 46.78 ) 1.26
DONALD CR	AM	CREDITS \$0.00	PURCHASES \$112.40	<b>CASH ADV</b> \$0.00	TOTAL ACTIVITY \$112.40	-
Post Tran Date Date	Reference Number	Trans	action Description			Amount
04-27 04-25	24000973116745508	582383 EDUC	ATED CAR WASH	805-6878800 CA	7120	112.40
BRIAN J CAE	BRERA	<b>CREDITS</b> \$0.00	<b>PURCHASES</b> \$2,065.49	<b>CASH ADV</b> \$0.00	<b>TOTAL ACTIVITY</b> \$2,065.49	
Post Tran Date Date	Reference Number	Trans	action Description			Amount
05-10 05-09 05-15 05-13 05-15 05-14	24310333129006016 24011343133000043 24430993134400814				CA 7200 2 7124 7124	2,008.50 14.99 42.00



## MOSQUITO and VECTOR MANAGEMENT DISTRICT of SANTA BARBARA COUNTY

# **DISEASE SURVEILLANCE REPORT**

May 2023

### Vector-borne Disease Surveillance

Location	Date	Number of Mosquitoes	Type of Trap	# of Traps	Mosquitoes per Trap Night	Pools Submitted	WSW Virus Test Result
Crescent Drive, 93105	5/11-5/15	61	GRAVID	2	7.6	4	Negative
Lake Marie, Orcutt	5/16-5/17	2	EVS	3	0.7	1	Negative
Orcutt Creek	5/16-5/17	45	EVS	6	7.5	1	Negative
Rice Ranch Rd., Orcutt	5/16-5/17	5	EVS	2	2.5	1	Negative
Shoreline/More Mesa, Goleta Valley	5/16-5/17	121	EVS	3	40.3	1	Negative
West Carpinteria	5/15-5/16	4	BGP	3	1.3	0	
Crescent Dr., 93105	5/1-5/31	0	BGS2	1	0	0	
Chino St., 93101	5/1-5/31	0	BGS2	1	0	0	
UCSB	5/1-5/31	0	BGS2	1	0	0	
BGS2-Biogents Sentinel 2	RCP-Ri	ogents Pro	EVS-onconho	litic curvei	llance tran $(CO^2)$		

BGS2=Biogents Sentinel 2 BGP=Biogents Pro EVS=encephalitis surveillance trap (CO<sup>2</sup>)

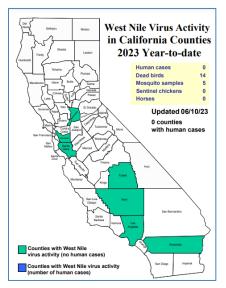
WSW=West Nile Virus, St. Louis Encephalitis Virus, AND Western Equine Encephalitis

\*Color indicates the virus-transmitting ability of some or all of the mosquito species caught in the traps:

Purple = high (example: Aedes aegypti, Culex tarsalis); Aqua = moderate; Tan = low. For specific trap collection data, please email a request to: info@mvmdistrict.org

Larvae were collected from two *Aedes aegypti*-targeting In2Care stations, but only *Culex* and *Culiseta* larvae were identified.

Four dead birds were reported in Santa Barbara County in May, and the three that were accepted tested negative for West Nile virus.



### California Disease Surveillance

Kern County submitted the first mosquito pool to test positive for St. Louis encephalitis virus in California in 2023. Five mosquito pools and 14 dead birds have tested positive for West Nile virus.

### Invasive Aedes Mosquito and Zika Virus Update

No invasive *Aedes* species have been detected in Santa Barbara County, to date, in 2023. *Aedes aegypti* are found in 25 California counties, and *Aedes albopictus* is found in five.



# **Insect and Tick Repellents**

Repellents work by affecting the blood-feeder's sense of smell, impairing its ability to find a host. These four active ingredients are effective:

**DEET**: diethyl toluamide, can damage plastic including synthetic fabric, EPA Toxicity Category III "slightly toxic"

**Picaridin**: synthetic version of a plant compound (piperine), lasts the longest, low level of irritation to skin and eyes

**IR3535**: 3-[N-Butyl-N- acetyl]-aminopropionic acid ethyl ester, can damage plastics

**Oil of Lemon Eucalyptus**: plant-based, less effective against no-seeum midges and *Culex* mosquitoes (WNV vector mosquitoes)

The percentage of active ingredient in the product indicates how long it will work rather than how well it will work.

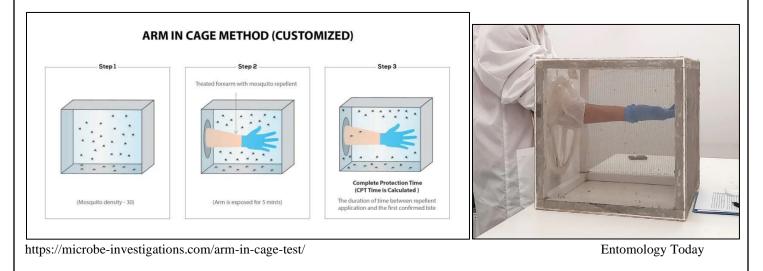
Repellents should be applied on all areas of exposed skin. Wearing long pants and sleeves also helps prevent bug bites. If wearing sunscreen and repellent, it is recommended to apply sunscreen first.

It is not recommended to use repellent on infants younger than two months old.

<u>Always</u> read and follow the instructions on the label.

There is no evidence to support efficacy of clove, lemongrass (citronella), rosemary, wristbands, or ultrasonic devices.

Pyrethrin-treated clothes are also available, but they do not act as a repellent. Pyrethrin is an insecticide derived from chrysanthemum flowers that can kill bugs that touch the treated surface.



# Mosquito and Vector Management District of Santa Barbara County

		N	Mosquito			B	ees & Wasp	os	Rats 8	Mice		Surveilland	e	Ot	her	Total
Location	Inspection Hours	Treatment Hours	Service Requests	Fish Requests	Standing Water Reports	Inspection Hours	Treatment Hours	Service Requests	Inspection Hours	Service Requests	WNV Bird	Chickens	Mosquito Pools	Bedbugs	Misc. Requests	Total hours devoted to zone
	1															
Goleta	29.5	5.5		1					0.5						1	35.5
Goleta Valley	42.5	11.0	1			3.0			9.5				15.5		1	81.5
Rancho Embarcadero																0.0
Isla Vista	5.5	3.0														8.5
Hope Ranch																0.0
Hidden Valley	0.5	1.0				1.0		1								2.5
Santa Barbara area	17.0	3.5	1	2	2	1.5		1	4.0	3	2.0		2.0		2	30.0
Mission Canyon	1.5		2	1											1	1.5
Montecito	3.5	1.0		2	1			1					0.5			5.0
Summerland	1.0															1.0
Carpinteria	11.5	1.5				1.0							1.0			15.0
Carpinteria Valley	14.0	3.5	2	1									2.5			20.0
Carp Salt Marsh	8.0	3.0														11.0
Camino Real	1.0	0.5														1.5
Storke Ranch	1.5															1.5
Goleta Sanitary	1.0	2.0														3.0
City of Goleta	16.0	16.5														32.5
UCSB	28.0	9.0														37.0
Santa Barbara Airport	46.5	20.0														66.5
City of Santa Barbara	3.0	2.0														5.0
SoCalGas	1.5	1.5														3.0
South County total	233.0	84.5	6	7	3	6.5	0.0	3	14.0	3	2.0	0.0	21.5	0	5	361.5
Unincorporated North County											4.0		14.0			
North County total	1		1		1		1	1		1	4.0		14.0	1		18.0
Pismo Beach			1													0.0
Oceano Dunes																0.0
San Luis Obispo			3	1	1											0.0
SLO County total	0.0	0.0	4	1	1	0.0	0.0	0	0.0	0	0.0	0.0	0.0	0	0	0.0
Monthly Totals	233.0	84.5	10	8	4	6.5	0.0	3	14.0	3	6.0	0.0	35.5	0	5	379.5
Year to Date	943.0	324.5	17	33	10	23.0	0.0	10	89.0	8	10.0	0.0	86.5	0	6	

#### Report of District Operations - May 2023

	This Month	Year to Date
Total Inspection Hours	253.5	1055.0
Total Treatment Hours	84.5	324.5
Total Mileage	3,203.0	14,127.0

# Financial Status (Real-Time)

Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, LineItemAccount; Page Break At = Fund

Line Item Account	6/30/2023 Fiscal Year Adjusted Budget	5/31/2023 Year-To-Date Actual	6/30/2023 Fiscal Year Variance	6/30/2023 Fiscal Year Pct of Budget
Revenues				
Taxes				
3010 Property Tax-Current Secured	477,000.00	509,883.72	32,883.72	106.89 %
3011 Property Tax-Unitary	7,200.00	8,340.11	1,140.11	115.83 %
3015 PT PY Corr/Escapes Secured	0.00	1,593.44	1,593.44	
3020 Property Tax-Current Unsecd	19,000.00	19,299.32	299.32	101.58 %
3023 PT PY Corr/Escapes Unsecured	0.00	380.38	380.38	
3028 RDA Pass-through Payments	4,600.00	3,541.67	-1,058.33	76.99 %
3029 RDA RPTTF Resid Distributions	8,200.00	6,900.55	-1,299.45	84.15 %
3040 Property Tax-Prior Secured	0.00	112.01	112.01	
3050 Property Tax-Prior Unsecured	2,500.00	409.39	-2,090.61	16.38 %
3054 Supplemental Pty Tax-Current	9,200.00	16,599.74	7,399.74	180.43 %
3056 Supplemental Pty Tax-Prior	100.00	217.98	117.98	217.98 %
Taxes	527,800.00	567,278.31	39,478.31	107.48 %
Fines, Forfeitures, and Penalties				
3057 PT-506 Int, 480 CIOS/CIC Pen	0.00	28.02	28.02	
Fines, Forfeitures, and Penalties	0.00	28.02	28.02	
Use of Money and Property				
3380 Interest Income	10,000.00	17,091.18	7,091.18	170.91 %
Use of Money and Property	10,000.00	17,091.18	7,091.18	170.91 %
Intergovernmental Revenue-State				
4220 Homeowners Property Tax Relief	2,250.00	2,132.46	-117.54	94.78 %
Intergovernmental Revenue-State	2,250.00	2,132.46	-117.54	94.78 %
Intergovernmental Revenue-Other				
4840 Other Governmental Agencies	16,000.00	8,803.60	-7,196.40	55.02 %
4842 RDA Dissolution Proceeds	0.00	1,373.18	1,373.18	

Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, LineItemAccount; Page Break At = Fund

Line Item Account	6/30/2023 Fiscal Year Adjusted Budget	5/31/2023 Year-To-Date Actual	6/30/2023 Fiscal Year Variance	6/30/2023 Fiscal Year Pct of Budget
Intergovernmental Revenue-Other	16,000.00	10,176.78	-5,823.22	63.60 %
Charges for Services				
4877 Other Special Assessments	705,000.00	688,253.79	-16,746.21	97.62 %
Charges for Services	705,000.00	688,253.79	-16,746.21	97.62 %
Miscellaneous Revenue				
5891 Refunds/Repayments	0.00	5,565.30	5,565.30	
5909 Other Miscellaneous Revenue	130,000.00	163,978.40	33,978.40	126.14 %
Miscellaneous Revenue	130,000.00	169,543.70	39,543.70	130.42 %
Revenues	1,391,050.00	1,454,504.24	63,454.24	104.56 %
Expenditures				
Salaries and Employee Benefits				
6100 Regular Salaries	525,000.00	410,576.93	114,423.07	78.21 %
6210 Commissioner/Director/Trustee	10,000.00	7,700.00	2,300.00	77.00 %
6400 Retirement Contribution	186,000.00	158,409.71	27,590.29	85.17 %
6475 Retiree Medical OPEB	21,000.00	6,127.29	14,872.71	29.18 %
6500 FICA Contribution	32,550.00	25,859.65	6,690.35	79.45 %
6550 FICA/Medicare	8,500.00	6,047.91	2,452.09	71.15 %
6600 Health Insurance Contrib	150,000.00	126,223.65	23,776.35	84.15 %
6610 Life & Disability Insur	0.00	874.50	-874.50	-
6700 Unemployment Ins Contribution	2,250.00	801.60	1,448.40	35.63 %
6900 Workers Compensation	23,000.00	19,711.00	3,289.00	85.70 %
Salaries and Employee Benefits	958,300.00	762,332.24	195,967.76	79.55 %
Services and Supplies				
7030 Clothing and Personal	6,900.00	4,822.73	2,077.27	69.89 %
7050 Communications	6,800.00	6,213.24	586.76	91.37 %
7070 Household Supplies	3,200.00	2,383.00	817.00	74.47 %



# Financial Status (Real-Time)

Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, LineItemAccount; Page Break At = Fund

Line Item Account	6/30/2023 Fiscal Year Adjusted Budget	5/31/2023 Year-To-Date Actual	6/30/2023 Fiscal Year Variance	6/30/2023 Fiscal Year Pct of Budget
7080 Janitorial Services	0.00	0.00	0.00	
7090 Insurance	20,000.00	20,868.00	-868.00	104.34 %
7120 Equipment Maintenance	11,230.00	4,113.52	7,116.48	36.63 %
7121 Operating Supplies	12,000.00	5,140.23	6,859.77	42.84 %
7124 IT Software Maintenance	28,000.00	15,037.53	12,962.47	53.71 %
7200 Structure & Ground Maintenance	13,000.00	6,360.35	6,639.65	48.93 %
7430 Memberships	18,000.00	16,431.00	1,569.00	91.28 %
7450 Office Expense	6,000.00	4,131.75	1,868.25	68.86 %
7460 Professional & Special Service	63,000.00	65,025.59	-2,025.59	103.22 %
7508 Legal Fees	16,000.00	12,567.25	3,432.75	78.55 %
7546 Administrative Expense	11,000.00	6,382.86	4,617.14	58.03 %
7650 Special Departmental Expense	84,000.00	43,642.33	40,357.67	51.96 %
7653 Training Fees & Supplies	6,000.00	2,218.47	3,781.53	36.97 %
7730 Transportation and Travel	5,000.00	4,301.18	698.82	86.02 %
7731 Gasoline-Oil-Fuel	17,000.00	8,627.63	8,372.37	50.75 %
7760 Utilities	4,800.00	4,421.45	378.55	92.11 %
Services and Supplies	331,930.00	232,688.11	99,241.89	70.10 %
Other Charges				
7860 Contrib To Other Agencies	55,000.00	26,042.00	28,958.00	47.35 %
Other Charges	55,000.00	26,042.00	28,958.00	47.35 %
Capital Assets				
8200 Structures&Struct Improvements	26,000.00	0.00	26,000.00	0.00 %
8300 Equipment	85,000.00	0.00	85,000.00	0.00 %
Capital Assets	111,000.00	0.00	111,000.00	0.00 %
Expenditures	1,456,230.00	1,021,062.35	435,167.65	70.12 %



Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, LineItemAccount; Page Break At = Fund

Line Item Account	6/30/2023 Fiscal Year Adjusted Budget	5/31/2023 Year-To-Date Actual	6/30/2023 Fiscal Year Variance	6/30/2023 Fiscal Year Pct of Budget
Other Financing Sources & Uses				
Other Financing Sources				
5911 Oper Trf (In)-Other Funds	82,000.00	0.00	-82,000.00	0.00 %
Other Financing Sources	82,000.00	0.00	-82,000.00	0.00 %
Other Financing Uses				
7901 Oper Trf (Out)	16,820.00	23,000.00	-6,180.00	136.74 %
Other Financing Uses	16,820.00	23,000.00	-6,180.00	136.74 %
Other Financing Sources & Uses	65,180.00	-23,000.00	-88,180.00	-35.29 %
Mosquito & Vector Mgt District	0.00	410,441.89	410,441.89	
Net Financial Impact	0.00	410,441.89	410,441.89	



#### Selection Criteria: Fund = 4160-4161

Layout Options: Summarized By = Fund; Page Break At = Fund

Fund	5/1/2023 Beginning Balance	Month-To-Date Cash Receipts (+)	Month-To-Date Treasury Credits (+)	Month-To-Date Warrants and Wire Transfers (-)	Month-To-Date Treasury Debits (-)	5/31/2023 Ending Balance
4160 Mosquito & Vector Mgt District	2,257,063.64	29,265.70	523,912.15	38,577.00	569,522.78	2,202,141.71
4161 SB Vector-Cap Asset Reserve	659,710.39	0.00	0.00	0.00	0.00	659,710.39
Total Report	2,916,774.03	29,265.70	523,912.15	38,577.00	569,522.78	2,861,852.10



						June 9, 2023
	Account	MOU Maximum	FYE23	FYE22	FYE21	MOU Status
1	Wynmark	\$ 2,100	\$1,563.55	\$982.73	\$1,283.96	FYE24 completed, sent for approval
<u>3</u>	Goleta Sanitary District	\$ 5,700	\$4,744.06	\$3,784.34	\$3,997.96	FYE24 complete
4	Goleta, City of	\$ 10,700	\$13,710.44	\$6,358.75	\$3,708.19	FYE25 completed, sent for approval
5	Oceano Dunes District	\$ 21,500	\$17,860.63	\$18,096.06	\$18,153.72	CY 22 and 23 complete
<u>6</u>	Pismo Beach, City of	\$ 10,000	\$6,403.09	\$8,909.53	\$5,744.45	FYE25 completed, sent of approval
Z	Santa Barbara Airport	\$ 65,500	\$66,131.69	\$56,128.09	\$43,239.03	Working on FYE24
<u>8</u>	Santa Barbara, City of	\$ 6,500	\$6,049.75	\$5,471.13	\$5,266.24	Working on FYE25
2	SoCalGas	\$ 3,000	\$3,269.14	\$1,527.55	\$2,277.71	Submitted Mosquito Management Plan
<u>10</u>	Cal-Storke, LLC	\$ 3,000	\$2,173.79	\$1,225.18	\$1,553.06	Working on FYE25
<u>11</u>	UCSB	\$ 35,500	\$28,540.84	\$25,493.42	\$17,982.38	FYE24 complete
<u>12</u>	San Luis Obispo, County of	\$ 15,500	\$8,954.28	\$5,268.29	\$1,777.07	Working on FYE24
		\$ 179,000	\$159,401.26	\$133,245.07	\$104,983.77	

	March 3, 2023	Budgeted
FYE 2023	\$159,401.26	\$ 130,000
FYE 2022	\$139,873.10	\$ 120,000
FYE 2021	\$104,983.47	\$ 110,000
FYE 2020	\$ 150,311.84	\$ 105,000
FYE 2019	\$ 109,111.47	\$ 100,000
FYE 2018	\$ 108,081.70	\$ 70,000
FYE 2017	\$ 87,923.06	\$ 105,000
FYE 2016	\$ 58,114.04	\$ 115,000
FYE 2015	\$ 99,346.50	\$ 120,000

## **Description for General Legal Counsel**

The Mosquito & Vector Management District of Santa Barbara County is seeking an experienced attorney to provide general legal counsel services. The incumbent should have knowledge, experience and familiarity with Independent Special Districts. The counsel provides legal advice for the District and answers questions from the District's Board of Trustees and/or the general manager on matters listed below plus other legal issues of a general nature that may arise. Communicates primarily with the District general manager.

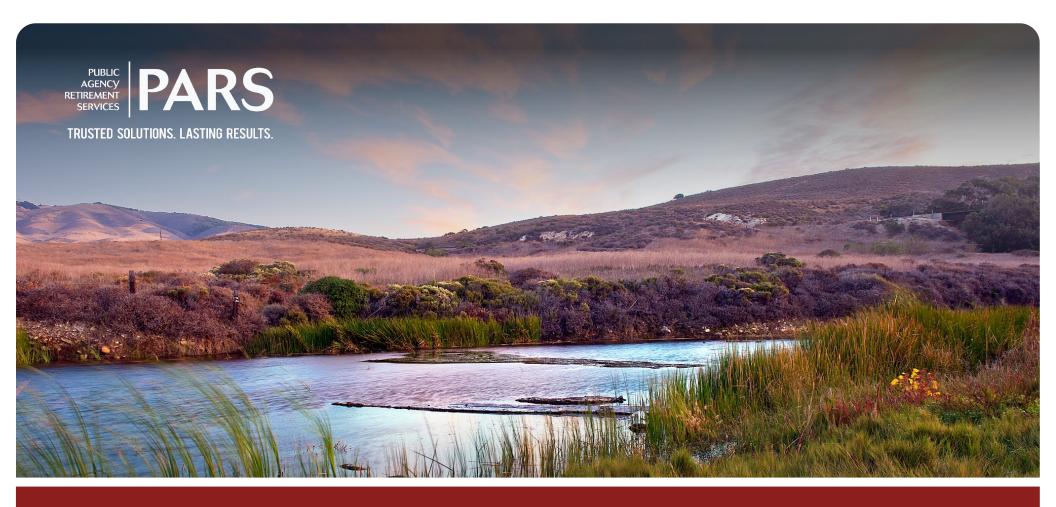
Legal issues that have been or may be dealt with and advised on include:

- The California Health & Safety Code the correct interpretation and application of code sections
- The Ralph M. Brown Act:
  - o AB 361 and AB 2449; remote meeting requirements
  - o Quorum
  - Agendas posting requirements, changes /additions after posting
  - Meeting procedures and
- The California Public Records Act
- Compliance requirements:
  - o California AB 1234 Ethics
  - o California SB 1343 & AB 1825 Harassment Prevention
- Local Agency Formation Commission (LAFCO):
  - o Annexations
  - Negotiated property tax exchanges
- Draft/Review Contracts, MOUs and formal agreements with local government agencies, vendors
- Review, amend, and draft resolutions, by-laws and other policy documents
- Enforcement
  - NOI notices of violation
  - o Warrants
  - o Liens
- Clarification on California AB 350 Clean Energy Vehicle bill

The incumbent is required to file an annual Statement of Economic Interests (Form 700) with the State of California's Fair Political Practices Commission.

The District's most recent general counsel attorney will be available for a limited period to impart their historical knowledge with the District, transfer files and provide some assistance with the transition.

The District uses the services of an employment law attorney for issues related to labor and employment.



# MOSQUITO & VECTOR MANAGEMENT DISTRICT OF SANTA BARBARA COUNTY

PARS 115 Trust – OPEB Prefunding & Pension Rate Stabilization Program (PRSP) Client Review June 15, 2023

# SUMMARY OF AGENCY'S OPEB PLAN

Plan Type:	IRC Section 115 Irrevocable Exclusive Benefit Trust
Trustee Approach:	Discretionary
Plan Effective Date:	January 14, 2021
Plan Administrator:	General Manager
Current Investment Strategy:	Moderate HighMark Plus (Active) Strategy; Pooled Account

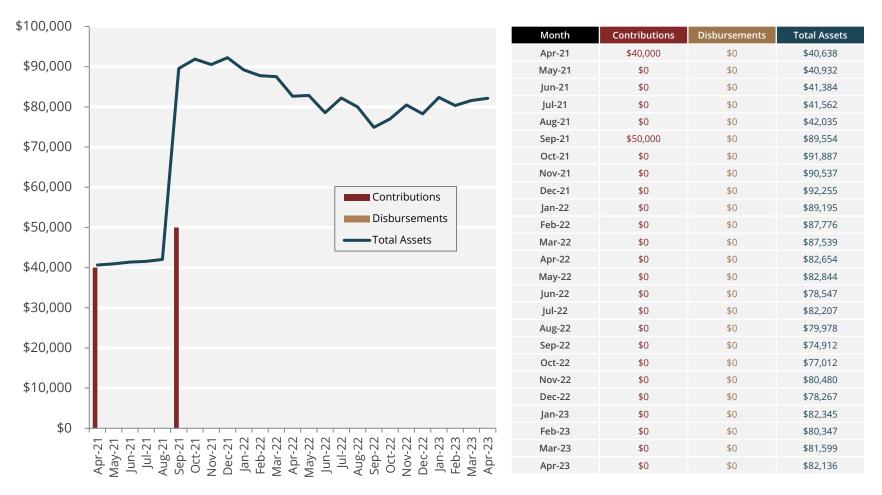
### AS OF APRIL 30, 2023:

Initial Contribution:	April 2021: \$40,000
Additional Contributions:	\$50,000
Total Contributions:	\$90,000
Disbursements:	\$0
Total Investment Earnings:	(\$7,007)
Account Balance:	\$82,136



# SUMMARY OF AGENCY'S OPEB PLAN

### HISTORY OF CONTRIBUTIONS, DISBURSEMENTS, AND TOTAL ASSETS AS OF APRIL 30, 2023:



**Plan Month Ending** 



# NET PERFORMANCE FEE ANALYSIS

**As of** March 31, 2023

Over 1 Year	Over 3 Years	Over 5 Years	Over 10 Years	
PARS/HIGHMARK	PARS/HIGHMARK	P A R S / H I G H M A R K	PARS/HIGHMARK	
Moderate (50% Fixed Income/Cash)-6.09%minus weighted PARS administration fee(-) 0.25%minus weighted HighMark investment management fee(-) 0.35%	Moderate (50% Fixed Income/Cash)7.93%minus weighted PARS administration fee(-) 0.25%minus weighted HighMark investment management fee(-) 0.35%	Moderate (50% Fixed Income/Cash)4.60%minus weighted PARS administration fee(-) 0.25%minus weighted HighMark investment management fee(-) 0.35%	Moderate (50% Fixed Income/Cash)5.44%minus weighted PARS administration fee(-) 0.25%minus weighted HighMark investment management fee(-) 0.35%	
1-Year Net Return -6.69%	3-Year Net Return 7.33%	5-Year Net Return 4.00%	10-Year Net Return 4.84%	

CALPERS CERBT	CALPERS CERBT	CALPERS CERBT	CALPERS CERBT	
Strategy 3   (60% Fixed Income/Cash) -8.96%   minus fees (-) -0.08%	Strategy 3 (60% Fixed Income/Cash)3.53%minus fees(-) 0.08%	Strategy 3 (60% Fixed Income/Cash)3.34%minus fees(-) 0.9%	Strategy 3 (60% Fixed Income/Cash)3.77%minus fees(-) 0.10%	
1-Year Net Return -9.04%	3-Year Net Return 3.45%	5-Year Net Return 3.25%	10-Year Net Return 3.67%	

\* Subject to change due to rebalancing; fees are based on assets under \$5 million. Past performance does not guarantee future results.



# PARS/Mosquito and Vector Management District of SB County

May 2023

Presented by Salvatore "Tory" N. Milazzo III CFA Director, Investment Executive



MOSQUITO & VECTOR MANAGEMENT DISTRICT OF SANTA BARBARA COUNTY | 10

### PARS/MODERATE HM PLUS - 115 TRUST OPEB

### Selected Period Performance - Account \*\*\*\*\*0106

### Period Ending: 05/31/2023

	Year to Date		Inception to Date 04/01/2021
	(5 Months)	1 Year	
Cash Equivalents	1.43	2.86	1.35
Total Fixed Income	2.58	-1.64	-3.81
Bloomberg US Aggregate Bd Index (USD)	2.46	-2.14	-4.35
Total Equities	6.10	-1.06	-1.53
Large Cap Funds	10.30	2.34	2.01
S&P 500 Composite Index	9.65	2.92	3.99
Mid Cap Funds	.42	-4.73	-2.85
Russell Midcap Index	.61	-4.51	-2.67
Small Cap Funds	56	-5.07	-7.08
Russell 2000 Index (USD)	04	-4.68	-9.25
International Equities	4.48	-2.01	-5.35
MSCI EAFE Index (Net)	6.81	3.06	81
MSCI EM Free Index (Net USD)	1.05	-8.49	-11.40
REIT Funds	-2.17	-15.99	-3.06
Wilshire REIT Index	1.24	-12.91	21
Total Managed Portfolio	4.17	-1.19	-2.32



Returns are gross of fees not including account level advisory fees unless otherwise stated. Gross returns are presented before management and custodial fees but after all trading expenses, embedded and reflect the reinvestment of dividends and other income. Returns for periods over one year are annualized. An investor cannot invest directly in unmanaged indices. The information presented has been obtained from sources believed to be accurate and reliable. Past performance is not indicative of future returns. Securities are not FDIC insured and have no bank guarantee and may lose value.

### **CALIFORNIA HEALTH AND SAFETY CODE** CHAPTER 1. MOSQUITO ABATEMENT AND VECTOR CONTROL DISTRICTS Article 1. General Provisions

2004. This chapter is necessary to protect the public health, safety, and welfare, and shall be liberally construed to effectuate its purposes.

2005. If any provision of this chapter or the application of any provision of this chapter in any circumstance or to any person, city, county, special district, school district, the state, or any agency or subdivision of the state, including the California State University and the University of California, is held invalid, that invalidity shall not affect other provisions or applications of this chapter that can be given effect without the invalid provision or application of the invalid provision, and to this end the provisions of this chapter are severable.

2006. (a) Any action to determine the validity of either the organization, or any action, of a district shall be brought pursuant to Chapter 9 (commencing with Section 860) of Title 10 of Part 2 of the Code of Civil Procedure.

(b) Any judicial review of an action taken pursuant to this chapter shall be conducted pursuant to Chapter 2 (commencing with Section 1084) of Title 1 of Part 3 of the Code of Civil Procedure.

2007. (a) Except as provided in this section, territory, whether incorporated or unincorporated, whether contiguous or noncontiguous, may be included in a district. Territory that is already within a mosquito abatement and vector control district formed pursuant to this chapter may not be included within another mosquito abatement and vector control district.

(b) Except as otherwise provided in this chapter, the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, Division 3 (commencing with Section 56000) of Title 5 of the Government Code, shall govern any change of organization or reorganization of a district. In the case of any conflict between that division and this chapter, the provisions of this chapter shall prevail.(c) A district shall be deemed an "independent special district," as defined by Section 56044 of the Government Code.

#### General Manager's Report for May 2023

- 1. The District's website had 9,346 web page views, avg. 301 per day in March. This is the largest number of views since we started tracking views about a year ago (6,538 web page views, avg. 218 per day in April).
- 2. V.Ibarra, K. Schultz, J. Sprigg and GM Cabrera met online with ZWorld GIS to discuss updates to the District's internal online Geospatial Information Systems (GIS) data viewing program. 5/2.
- 3. GM Cabrera was interviewed by the Santa Barbara Independent about invasive mosquitoes such as the yellow fever and Asian Tiger mosquitoes. 5/15.
- 4 <u>https://www.independent.com/2023/05/20/santa-barbara-county-vector-control-on-high-alert-for-asian-tiger-and-yellow-fever-mosquitoes/</u>
- 5. GM Cabrera attended a Streamline webinar:"Avoiding Common Scams on the Web" and in fact has received several "phishing" and "scamming"
- Carrie Troup (Contractor of the Year) and Lead Vector Control Technician Vesna Ibarra (Employee of the Year) received their awards at the CSDA Santa Barbara County Chapter meeting. 5/22.
- GM Cabrera was interviewed by KSBY TV news about the public health concerns regarding invasive mosquitoes such as the yellow fever and Asian Tiger mosquitoes. 5/22. <u>https://www.ksby.com/news/local-news/vector-control-officials-in-santa-barbaracounty-are-closely-monitoring-the-countys-mosquito-population</u>
- 8. K. Schultz, R. Sharp and GM Cabrera attended the Environmental Protection Agency's webinar on the use of drones for mosquito control. 5/23.
- 9. K. Schultz, V. Ibarra and GM Cabrera attended the Southern Region Integrated Vector Management meeting online. 5/24.
- 10. GM Cabrera was interviewed by radio station KCBX about the District's efforts against the yellow fever and Asian Tiger mosquitoes. 5/30. <u>https://www.kcbx.org/environment-and-energy/2023-06-05/santa-barbara-county-on-the-lookout-for-disease-carrying-asian-tiger-and-yellow-fever-mosquitoes</u>
- 11. Arborists trimmed the large palm and ash trees and gardeners trimmed shrubs and overgrown plants. 5/9 and 5/22.
- 12. Rats caused damage to the District sedan.
- 13. Admin. Asst. J. Sprigg was busy providing mosquitofish to local residents.

Upcoming:

- 1. Independence Day. Office closed. Tuesday, July 4.
- 2. July Board meeting. Thursday, July 13 at 2 PM.